



2019 USATF Georgia Association Junior Olympic Track & Field Area Preliminary Meets



Saturday, June 1, 2019

AREA A

McEachern High School

2400 New Macland Rd
Powder Springs, GA, 30127

Meet Director: Eric Merriweather

Phone: 404-931-6705

Email: emerriweather@sprintathletics.com

Area Coordinator: Ken Jones

Phone: 678-520-3115

Email: legacyath@gmail.com

AREA B

Stockbridge High School

1151 Old Conyers Rd
Stockbridge, GA 30281

Meet Director: Ron Williams

Phone: 770-771-6232

Email: dcexpresstc@bellsouth.net

Area Coordinator: Monica Ross

Phone: 678-521-2101

Email: sapphiretrackclub@yahoo.com

AREA C

Sandy Creek High School

360 Jenkins Rd
Tyrone, GA 30290

Meet Director: Lamar Grant

Phone: 404-293-1129

Email: lamargrant@usatfga.org

Area Coordinator: Mike McCoverly

Phone: 817-825-6617

Email: lane4track@gmail.com

GEORGIA

The Georgia Association of USA Track and Field will hold 3 Area Preliminary Meets, Area A, Area B, and Area C on June 1, 2019. Athletes on teams must participate in the county of the team's address and unattached athletes participate in the Area Meet of the county they reside in.

NORTH AREA A Counties: Bartow, Carroll, Catoosa, Chattooga, Cherokee, Cobb, Dade, Dawson, Douglas, Fannin, Floyd, Forsyth, North Fulton (North of I-20), Gilmer, Gordon, Haralson, Lumpkin, Murray, Paulding, Pickens, Polk, Towns, Union, Walker, and Whitfield

SOUTH AREA B Counties: Banks, Barrow, Clarke, DeKalb, Elbert, Franklin, Greene, Gwinnett, Habersham, Hall, Hart, Jackson, Lincoln, Madison, Morgan, Oconee, Oglethorpe, Rabun, Rockdale, Stephens, Taliaferro, Walton, White, and Wilkes,

SOUTH AREA C Counties: Appling, Atkinson, Bacon, Baker, Baldwin, Ben Hill, Berrien, Bibb, Bleckley, Brantley, Brooks, Bryan, Bulloch, Burke, Butts, Calhoun, Camden, Candler, Charlton, Chatham, Chattahoochee, Clay, Clayton, Clinch, Coffee, Colquitt, Columbia, Cook, Coweta, Crawford, Crisp, Decatur, Dodge, Dooly, Dougherty, Early, Echols, Effingham, Emanuel, Evans, Fayette, South Fulton (South of I-20), Glascock, Glynn, Grady, Hancock, Harris, Heard, Henry, Houston, Irwin, Jasper, Jeff Davis, Jefferson, Jenkins, Johnson, Jones, Lamar, Lanier, Laurens, Lee, Liberty, Long, Lowndes, Macon, Marion, McDuffie, McIntosh, Meriwether, Miller, Mitchell, Monroe, Montgomery, Muscogee, Newton, Peach, Pierce, Pike, Pulaski, Putnam, Quitman, Randolph, Richmond, Schley, Screven, Seminole, Spalding, Stewart, Sumter, Talbot, Tattnall, Taylor, Telfair, Terrell, Thomas, Tift, Toombs, Treutlen, Troup, Turner, Twiggs, Upson, Ware, Warren, Washington, Wayne, Webster, Wheeler, Wilcox, Wilkinson, and Worth

AGE DIVISIONS & ELIGIBILITY REQUIREMENTS:

Age Divisions

8 & under (born 2011 +)
9 - 10 (born 2009-2010)
11 - 12 (born 2007-2008)
13 - 14 (born 2005-2006)
15 - 16 (born 2003-2004)
17 - 18 (born 2001-2002)
* athletes born in 2000 are also eligible if they do not turn 19 on or before 7/28//2019



Individuals: Only U.S. citizens, aliens living in the United States and foreign exchange students are eligible to compete in these Championships. See the USATF Rules for more information and exceptions. A competitor must compete in his/her age division only. There will be no "moving up" in any events, including relays. Competitors in the 8 & under, 9 - 10 and 11 - 12 age divisions may compete in a maximum of three (3) events, including relays. Competitors in the 13 - 14, 15 - 16 and 17 - 18 age divisions may compete in a maximum of four (4) events, including relays. Combined events are not included in the event count. All athletes must be 2019 members of USATF in good standing.

Relay Teams: Only registered 2019 USATF member clubs may enter a relay team(s). All athletes representing the club must be affiliated with and members of that club as part of their USATF membership. Visit www.usatf.org/membership.

ENTRY PROCESS:

Individual Entries: \$6 per athlete. Club Administrators and Unattached Athletes should register online at <http://www.athletic.net/TrackAndField/School.aspx?SchoolID=67717> by **May 28, 2019 at 11:59pm**. **Late registration deadline is May 29, 2019 at 11:59pm**. **Late entries are an additional \$20 for a total of \$26 per athlete**. **There will be no entries accepted after May 29, 2019 at 11:59pm**. Online registration opens **March 1, 2019**. **Fees must be paid online by the close of registration. Only credit card payments will be accepted**. Accuracy of data entered is the responsibility of each club and/or athlete. Please validate data within Athletic.net for accuracy prior to submitting entry.

Need help with Athletic.net? Review these tutorials for more information:

[Step-by-Step Guide for Coaches](#)
[How to register unattached athletes](#)
[How to add a meet to your calendar](#)
[How to register athletes for a meet](#)
[How to pay online entry fee](#)

Valid 2019 USATF Membership and Proof of Birth is required for participation.

BIRTH CERTIFICATE DEADLINE IS MAY 25TH AT 11:59PM. Please ensure the membership chair has received (via mail or fax) a copy of the athlete's Proof of Birth (copy of birth certificate, passport, certified baptismal record, driver's license or U.S. government identification). See Rule 300.1 (i) for further explanation.

Membership Chair: Belinda Turner

Fax: 404-935-9046

For questions, contact at: membership@georgia.usatf.org

WAIVER: All athletes who participate in the USATF Junior Olympic Program must complete the Junior Olympic Participant Waiver and Release form. This form is already integrated in the online entry system and can be completed electronically; it can also be obtained via your association. All forms must be submitted at the first round of the Junior Olympic series.

AWARDS: USATF Junior Olympic ribbons will be awarded to the top three (3) individuals and the top three (3) relay teams in each event of each age division.

ADVANCEMENT: Top 16 places from each Area plus the next 12 fastest times (all areas combined) in each age division will advance to the USATF Georgia Association Junior Olympic Championships to be held on June 20-23, 2019 at Westlake High School, 2400 Union Road SW, Atlanta GA 30331. Advancements must be completed by declaring at Athletic.net. Declaration will open on June 5, 2019.

The top 8 individuals and relay teams in each event of each age division will advance from the Georgia Association meet to the USATF Region 4 Championships to be held on July 4-7, 2019 at the Winthrop University, Rock Hill, SC. Advancements must be completed by declaring at Athletic.net. Declaration will open on June 26, 2019.

The National Junior Olympic Championships will be held from Monday, July 22th to Sunday, July 28th in Sacramento, CA. The top 5 athletes at the Region 4 Championships will qualify for the National Championships, in combined events the top 2 athletes will qualify. Information is available at:
<https://usatf.org/usatf/files/1d/1dd34a85-34ed-4580-807d-5bc07f6791c2.pdf>

IMPLEMENT WEIGH-IN: Will be posted at the venue.

EVENT CHECK-IN: There will be separate check-in areas for Running and Field events. Athletes must check in at these designated areas 45 minutes prior to the event's scheduled starting time. All athletes will be required to remain in the designated warm-up areas after checking in.

COMPETITION BIB NUMBERS: All competitors must wear their assigned bib numbers during competition and on the front on their jerseys only. If an athlete loses the bib number, a replacement can be purchased for a fee of \$5. Bib numbers will be distributed to athletes at packet pick-up near the main gate entrance.

EVENT RESULTS: During competition, event results will be posted online at www.ptgrouponline.com

PROTESTS: There will be a \$50 fee for all protests. Protests must be submitted to the Protest Referee at once and not later than 30 minutes after a result has been announced. The protest fee will be refunded if the protest is upheld.

RULES – CONDUCT & FACILITY:

- Tents will only be allowed in the top rows of Stands. Check for signs before putting up Tents.
- No littering. The cost of using facilities is increasing because of cleanup. Please pick up, even if you are not the one who put it down! Please put trash in receptacles. Please clean up after yourself!
- Please Do NOT bring loud radios or music, pets, or unnecessary distractions to the meet.
- NO cooking or barbecuing.
- NO PETS allowed at the venues
- No selling of merchandise without permission from meet director.
- Please volunteer your help wherever needed!!!!
- Unacceptable behavior by coaches, athletes or spectators of any kind will result in removal from the Meets

GATE ADMISSION FEES: There will be a \$5.00 admission fee. Children 5 and under are free.

DIRECTIONS & PARKING: Use your preferred navigation program and the addresses provided above.

CONTACT:

Name: Lamar Grant

Phone Number: 404-293-1129

E-mail: lamargrant@usatfga.org